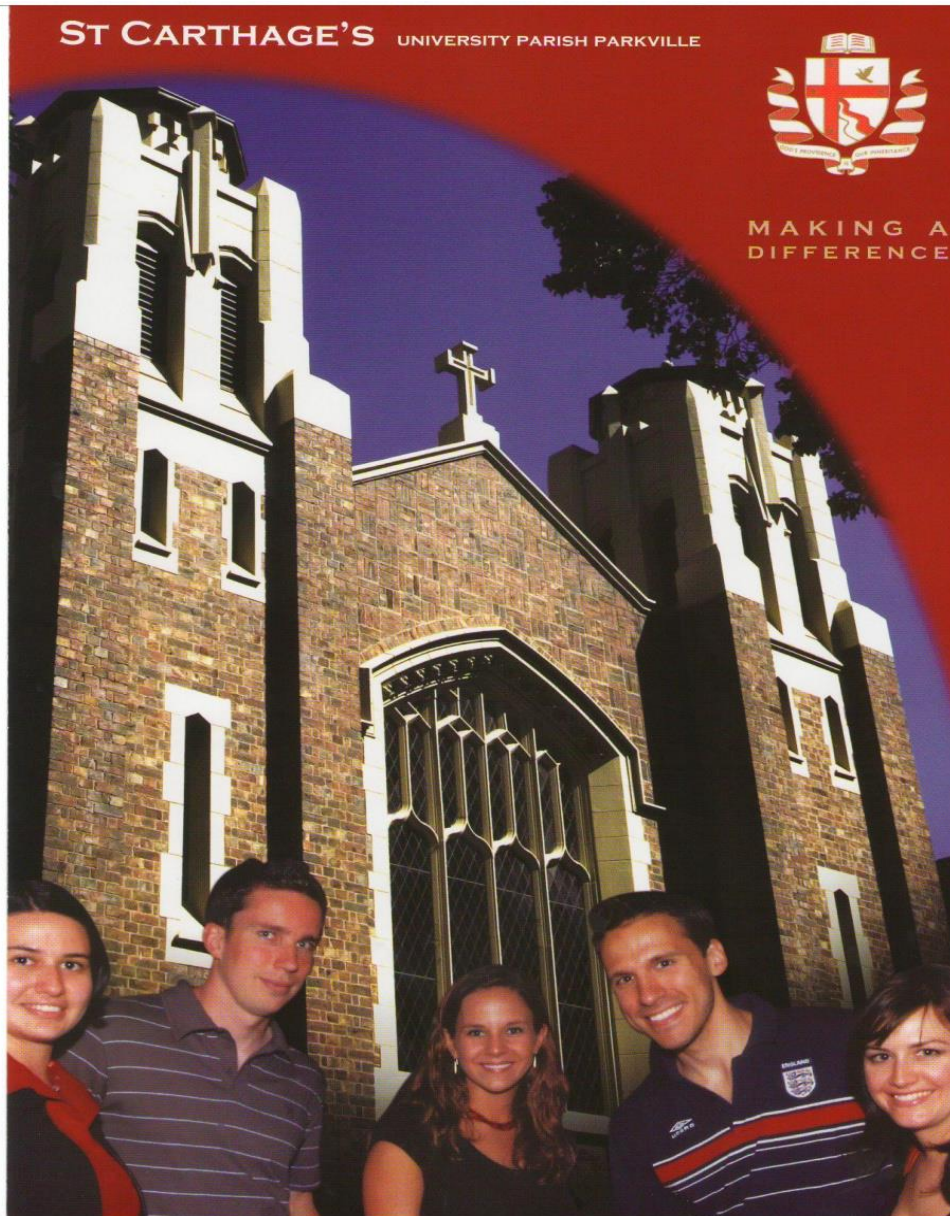




MASS TIMES
Saturday, Vigil Mass 6:00 pm
Sunday, Family Mass 10:00 am
Student's Mass 5:00 pm
03rd September 2017

ST CARTHAGE'S NEWSLETTER



Presbytery & Parish Centre Address:

30 Bayles Street, Parkville, 3052.

Telephone: (03) 9347 2493

Church Address:

123 Royal Parade, Parkville, 3052

Email: stcarthages@bigpond.com

Web: www.stcarthagesparkville.org.au

Music at St Carthage's

This Saturday Night 02nd September:

→ Patrick Lawrence will play our heritage pipe organ at the 6pm Vigil Mass.
Hannah Rundle will play trumpet.



This Sunday Evening 03rd September:

→ Elizabeth Anderson will play harpsichord at the 5pm Student Mass.



Next Sunday Evening 10th September:

→ St Carthage's Music Group will lead the singing at the 5pm Student Mass.



On Sunday Evening 17th September:

→ The Australian Chamber Choir returns to St Carthage's 5pm Student Mass.



Father's Day Collection for Retired & Infirm Priests

Did you know?

- ❖ Priests generally retire at 75 years according to Canon (Church) Law
- ❖ 81 Melbourne priests are currently retired
- ❖ They have ministered in most Melbourne Parishes
- ❖ 2 retired priests are aged in their 90s
- ❖ 55 retired priests are aged in their 80s
- ❖ 24 retired priests are aged between 75-80
- ❖ 1 retired priest aged under 65 has retired due to ill health
- ❖ The retirement Foundation meets their needs. Retired priests have served us well. Most have served 50 years in parish ministry before retiring (at age 75).
- ❖ They are grateful for your support now and in the future.
- ❖ There will be an average of 6 retirements per year for the next six years.
- ❖ Donations of \$2 or more are tax deductible.
- ❖ Receipts are issued early July for donations of \$5 or more.

Since last August the following retired priests who were supported by the Foundation have died:

Frs John Aldag, Paul Maher, Jim Kierce, Joe McMahan and Patrick Creed (Ireland). May they rest in the caring peace of the Lord. Sean O'Connell died last December just a couple of weeks before he was due to retire. And since the last Father's Day the following priests have joined the list of the retired:

Frs Bren Dillon, Brian Glasheen, John O'Reilly, Barry Tobin and Ian Waters.



Spirituality in the Pub
Wed. 13th Sept. 2017, 8pm

THE PUMPHOUSE HOTEL
128 NICHOLSON STREET FITZROY

(opp. Carlton Gardens) - Street parking available



DEALING WITH TRAUMA, LOSS and GRIEF

Dr Annie Cantwell-Bartl has a long background in supporting people after loss, as well as having her own experience of profound loss. Formerly a palliative care nurse at Caritas Christi, and a worker at Corpus Christi with homeless men, she conducted research interviews with 700 terminal cancer patients or their carers. Her Doctorate was on parents of children expected to die of congenital heart defects.

Now a psychologist and psychotherapist, she was involved with counselling people after the Bourke St car rampage in January 2017. Earlier, she was awarded the media prize from the National Association for Loss and Grief for an article in *the Age* on her mother's stroke.

The PUMPHOUSE HOTEL provides a spacious and comfortable atmosphere. Meals available from 6.00pm –7.30pm.

Remember: Support the Pub that supports SIP – Dine at the Pumphouse!



Explore the Birth Stories of Jesus

with Dr Mary Coloe, pbvm

Tuesday 5 September, 7.15pm for 7.30pm start
Pauline Books & Media
7 Denmark Hill Road, Hawthorn East

Pauline Books & Media invites you to a **Public Lecture** celebrating the gift of God's Word in the life of the Church.

In closing the Year of Mercy, Pope Francis invited the faithful to deepen their understanding of Scripture so that they might "appreciate the inexhaustible riches contained in that constant dialogue between the Lord and his people". (MM n.7)

Come, and make the Word your way to prepare for Advent and the new liturgical year!

Refreshments provided. Please RSVP to Sr Joanna for catering purposes: melbourne@paulinebooks.com.au



Dr Mary Coloe is associate Professor of New Testament at Yarra Theological Union, Box Hill.

Mary is the author of a number of books and essays

particularly on the Gospel of John. She was appointed by the Pontifical Council for Christian Unity to an International Dialogue between the Catholic church and the Church of Christ (2013 -2018).

Mary's next book is *A Friendly Guide to the Birth of Jesus*, available later this year.

She has a number of videos that can be accessed through her home page <http://www.marycoloe.org.au/>.



CELEBRATING GOD'S WORD LECTURE

Confirmation Celebration at St Carthage's

Attention Next Sunday is enrolment Sunday

Enrolment weekend

Will be at all Masses next weekend
Saturday 9th September – Sunday 10th September.

A brief session will occur at the conclusion of all Masses, where enrolment forms and preparation forms will be distributed.

Preparation Weekend

Will occur at the
10am Mass on Sunday 17th September.

Practical directions will be given for the confirmation Masses the following weekend.

Confirmation Weekend

Bishop Hilton Deakin will celebrate
The Sacrament of Confirmation on
Friday 22nd September at 7:30pm.

Then again on Sunday 24th September at 11:15am.
Families will choose what confirmation Mass suits them at the time of enrolment.

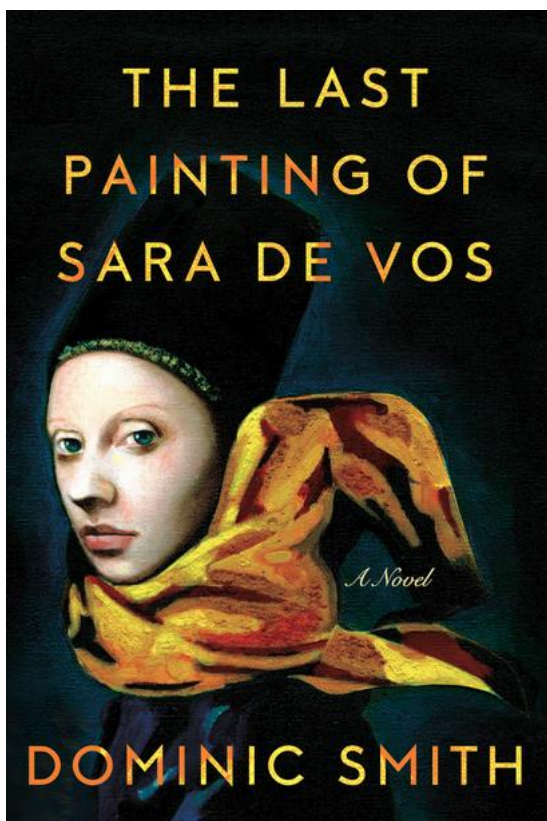
St Carthage's Women's Morning Reading Group

When: Tuesday 19th September 10am

Where: 30 Bayles Street, Parkville

Book: Last Painting of Sara de Vos

Author: Dominic Smith



Enquiries: Carolyn 0401 732 415

New readers always welcome!

Guest Reflection Speakers

At this week's 10 am Mass (3rd Sept) Guest speaker **Annie Cantwell-Bartl** psychologist, will speak on Grief and its roots in Love.

Last week's Guest Speaker

At last week's 10 am Mass parishioner **John May** - a renowned Ecumenist - read to us the key prayers of our brother Muslims (the *Shahada*, or declaration of faith in Allah, found at the very start of the Koran), then the Jews (the all-important *Shema* from Deuteronomy, a twice-daily prayer), and then Christianity's *Our Father*.

Muslim and Jewish children are taught these prayers from their infancy. In seeing the striking identity between the recognition by all of us that there is but one God, and that our fundamental prayers are so similar, why do differences, rancour and division persist?

